

The Bhagavad Gita Logic of Scientific Discovery *by Potluri Rao In Seattle ©2018 (CC BY 4.0)*

The original Bhagavad Gita was a textbook on logic, composed in the Grandhika language of the Agni DNA J2b, at the Hindu University of Patna City (Bihar), 4,000 years ago. It presented a Logic of Scientific Discovery. There were many textbooks on logic at the University. Unfortunately, all of them were deliberately vandalized by the Greek colonialists to worship manuals of fictional gods with supernatural powers to promote Idolatry.

Using scientific tools, we were able to excavate fragments of the Grandhika Gita. What follows is a reconstruction of the logic of scientific discovery of the original Gita.

The Grandhika Gita presented the essence of the Hindu Scientific Method in a concise logical format. It was unique. It was the exact opposite of the European logic of Aristotle. It was far more advanced than the modern scientific method. It was the Hypothesis Testing, the exact opposite of Deduction and Induction of Aristotle.

The Brahma Sutra (Logic of Brahman) presented the true knowledge as consisting of three components: (1) Matter, (2) Mind, and (3) Brahman. Matter is the physical world of material the Nature. Mind is the controller of activities of bodies in all life forms. Mind lives in the world of Matter. Mind needs Matter for survival. Matter has no need for Mind. Brahman interprets Matter to Mind. Brahman is a layer between Mind and Matter. Mind needs Brahman. Matter has no need for Brahman.

There is nothing inherent in Matter or Mind to explain how the Matter is to be used. Brahman (Knowledge) interprets Matter to Mind. Without Brahman, Mind is lost in a jungle of Matter. Brahman is acquired only from awareness of past experiences.

Think of Brahman as a molecule consisting of one atom of Matter and one atom of Mind that interprets (translates) Matter atom to Mind atom. For example, the Banana Brahman molecule consists of an atom of Yellow banana of Matter and an atom of Edible of Mind. It tells the Mind that a Yellow banana is Edible. Without it, the Mind does not know what to do with a banana. The Banana Brahman was acquired based on past experiences. It was not inherent in Matter or Mind.

Each Brahman molecule must have one atom of Mind and one atom of Matter. The atoms must be compatible. The Brahman molecules are not formed at random. They are a product of evolutionary process.

Some molecules, such as Edible Yellow Banana, are perpetual. They were not invented. They were preexisting and perpetual. They were discovered based on awareness of past experiences. There are infinite number of preexisting perpetual Brahman molecules in the Universe. Only some of them were discovered.

The Gita called the known molecules Brahman, and the unknown molecules Sruti.

The Mind can consult only the visible Brahman, not the invisible Sruti.

How do the preexisting perpetual invisible molecules of Sruti become visible Brahman?

The original Gita presented a simple logical model to explain the transformation process from Sruti to Brahman. It is the Logic of Scientific Discovery of the Gita.

Think of the preexisting perpetual Sruti as covered by a veil of ignorance. Only the people who mastered the logic of Sruti can penetrate the veil to see what is on the other side. Knowledge is enclosed by ignorance; thereby are mortals fooled (Gita: 5.15). Brahman is exposed when ignorance is reduced to ashes by the fire of logic (Gita: 4.37).

The Grandhika word Rishi means “see.” Only Rishi who mastered the logic of Sruti can see what is on the other side of the veil. The Grandhika word Sruti means “seen.” Sruti is what can be seen by Rishi who can see.

The inquiry to find a suspected Sruti molecule starts with a hypothesis, a speculation in the Mind of the Rishi. If the Rishi follows the Hindu Scientific Method described in the Brahma Sutra and the suspected molecule actually exists in the Sruti, then the molecule would reveal itself to the Rishi. The molecule needs a human form to communicate with humans. It incarnates in the human form of the Rishi. The Rishi must have the requisite qualifications to become an incarnation.

Think of the newly discovered Sruti molecule as a baby midwifed by the Rishi. The baby was preexisting, on the other side of the veil. It was invisible, covered by ignorance. After the delivery, the baby is on this side of the veil and visible. It is a visible Brahman. It has a human form. The baby was not invented; it was always there on the other side of the veil. It revealed itself in the form of the Rishi.

Gravity was a Sruti molecule. It was invisible before Newton. It was always there on the other side of the veil. It was obscured by the veil of ignorance. Newton did not invent Gravity. It was preexisting and perpetual. Newton suspected the existence of the

Gravity molecule and followed the established logical procedures. The Gravity molecule existed in Sruti just as Newton suspected it. It was revealed to him. He was able to see the Gravity molecule in Sruti. Rishi Newton midwifed the Gravity baby. The baby is now outside the veil of ignorance. It is visible. It is Brahman. The Gravity molecule needed a human form to make itself visible to Humans. The invisible Gravity incarnated itself into visible Rishi Newton.

Relativity was a Sruti molecule. It was invisible before Einstein. Einstein did not invent Relativity. It was already there, preexisting and perpetual. It was revealed to him. He was able to see the Relativity molecule in Sruti by following the established logical procedures. Rishi Einstein midwifed the Relativity baby. Relativity is now visible. It is Brahman. The invisible Relativity incarnated itself into visible Rishi Einstein.

All science is nothing but incarnations of preexisting perpetual Sruti molecules. Only a Rishi with a speculation (Hypothesis) and follows the strict Hindu Scientific Method of the Brahma Sutra (Hypothesis Testing) can find the baby. If the baby exists, then it is midwifed by the Rishi to the other side of veil of ignorance to make it visible Brahman. The Rishi (Science) is an incarnation of the Sruti baby.

There are infinite number of babies in Sruti to be delivered by future Rishi. Only the preexisting and perpetual babies can be delivered. They can only be delivered by Rishi who speculated the existence of the baby and followed the established procedures.

Sruti is the preexisting and perpetual Order in the Universe. It is molecules of Matter and Mind of compatible nature.

The Logic of Scientific Discovery is the process to identify and deliver the Sruti babies. The inquiry starts with a speculation in the mind of a Rishi as a hypothesis and ends with the delivery of the baby.

All science of Past, Present, and Future are manifestations of the preexisting and perpetual Sruti the Science God. Only the Rishi who mastered the logic of Sruti can deliver the science babies. They are the incarnations of the Science God.

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